

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKSHAR VIDYA GRIHA DARDHA GOH AURANGABAD BR
2	AFFILIATION NO.(IF APPLICABLE)	330608
3	SCHOOL CODE (IF APPLICABLE)	65600
4	COMPLETE ADDRESS WITH PIN CODE	AKSHAR VIDYA GRIHA VILL AND PO DARDHA PS GOH AURANGABAD BIHAR 824203
5	PRINCIPAL NAME	Mr Suresh Kumar Singh
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	aksharvidyagriha3@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8292627656

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://aksharvidyagriha.in/index.php/affiliation-letter">http://aksharvidyagriha.in/index.php/affiliation-letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://aksharvidyagriha.in/index.php/society">http://aksharvidyagriha.in/index.php/society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://aksharvidyagriha.in/index.php/noc">http://aksharvidyagriha.in/index.php/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://aksharvidyagriha.in/index.php/rte">http://aksharvidyagriha.in/index.php/rte</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://aksharvidyagriha.in/index.php/building-certificate">http://aksharvidyagriha.in/index.php/building-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://aksharvidyagriha.in/index.php/fire-certificate">http://aksharvidyagriha.in/index.php/fire-certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://aksharvidyagriha.in/index.php/self-certificate">http://aksharvidyagriha.in/index.php/self-certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://aksharvidyagriha.in/index.php/water">http://aksharvidyagriha.in/index.php/water</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://aksharvidyagriha.in/index.php/fee-structure">http://aksharvidyagriha.in/index.php/fee-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://aksharvidyagriha.in/index.php/academic-calendar">http://aksharvidyagriha.in/index.php/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://aksharvidyagriha.in/index.php/smc">http://aksharvidyagriha.in/index.php/smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://aksharvidyagriha.in/index.php/pta">http://aksharvidyagriha.in/index.php/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://aksharvidyagriha.in/index.php/result">http://aksharvidyagriha.in/index.php/result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SURESH KUMAR SINGH

2	TOTAL NO. OF TEACHERS	44
	PGT	7
	TGT	21
	PRT	11
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	SACHIT KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YASMEEN

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	112	95	84.82	VERY GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8781.67838
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	27 & 1255
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 278
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XJZ39UJy8gs">https://youtu.be/XJZ39UJy8gs</a>